A Study Of The Book Of Revelation

June 27, 2021

Revelation 17

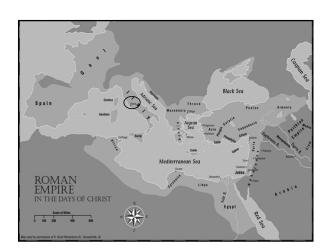
THE HARLOT OF CHAPTER 17

- The harlot (mother of harlots) the object of coming judgment
- the **sentence** is pronounced
- In the OT three cities are designated as "Harlots" and another as a mistress given to pleasure.
- Nineveh. Nahum 3:1, 4 (Cruelty)
- Tyre. Isaiah 23:15-17; Ezekiel 26-27 (Commerce)
- Babylon. Isaiah 47:5-15; Jeremiah 50-51 (Pleasure)
- Israel and Judah. Jeremiah, Ezekiel, Hosea, and Micah. (Isaiah 1:21; 57:3-12 [mg]; Ezekiel 16:3-43; 23:1-49; Jeremiah 2:20, 25-28; 13:22), (Religion)
- · Angel brings the message
- Awful harlot in <u>contrast</u> with the bride of Christ
- Follows the **pouring out** the bowls God's wrath
- Rome was a compilation of all of the above.
- Now will receive some of the "details" ...

Revelation 17

THE HARLOT'S DESCRIPTION

- "Sits on many waters" cf. Jeremiah 51:13
 - City that reigns over the kings of the earth. (verse 18)
 - "With whom the kings of the earth committed fornication"
 - Her alliances all the nations who joined in her ungodly conduct
- "Inhabitants of the earth made drunk with wine of her fornication"
 - Her evil corrupted nations and individuals to share in her wealth and sin! (cf. 13:11-18)



From Revelation 14:8 and 16:19

Judgment of Wicked Babylon

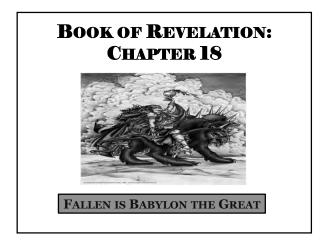
- "Some expositors identify Jerusalem as the Babylon/harlot of the book of Revelation, and they see the fall of Jerusalem in A.D. 70 at the hands of the Romans as the battle of Armageddon.
 - Such an interpretation radically changes the thrust of the visions.
- The beast (Roman Empire) and the false prophet (paganism) are the ones being punished by God. [Revelation 13-14 mg]
- Other Scriptures did prophesy that God would use the Romans to destroy Jerusalem (Matt. 24; Luke 17, 21), but those are different contexts than Revelation.
- The point is that what may be true of one context does not necessarily mean that every other context using the same words has the same application."

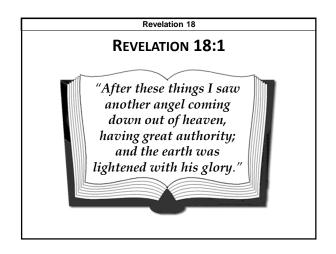
(Robert Harkrider, Revelation, Truth Commentaries, page 322)

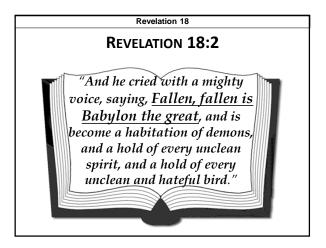
From Revelation 14:8 and 16:19

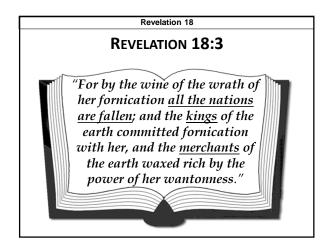
Judgment of Wicked Babylon

- The ONE great conflict in Revelation is between Satan and his allies against Christ and His army.
 - That conflict was not between the Roman Empire and Judaism; instead, it was the Lord versus Satan with his allies, the beast (Rome) and false prophet (Paganism) of Revelation 13.
- This conflict draws to a climax in Revelation 16:12-17 when the forces of evil are described as gathering for "the battle of that great day of God Almighty" (16:14) at Armageddon. cf. 19:19-21
- While it is true, the prophet Isaiah referred to apostate Jerusalem as "the faithful city become an harlot! it was full of judgment; righteousness lodged in it; but now murderers." (Isaiah 1:21 KJV; cf. Matthew 23:34ff)
- Why would the vision be sidetracked from its major theme to present alleged details of conflict between Rome and Judaism?
- Note: What Babylon does, the Beast does. cf. Revelation 14:8-10









Judgment of Wicked Babylon The Announcement!

- The headline from chapter 14:8
- Angel with great authority coming down from heaven – illuminated the whole earth – important message forthcoming!
- At the time of John's writing Rome is still a major power. This is written to show the certainty of her fall (prophetic)
- Reason for her fall

Revelation 18 **Babylon – Rome?**

- "Babylon, the great is fallen, fallen" (Isaiah 21:9; cf. Isaiah 13:19; Jeremiah 50-51)
- Isaiah 23:15-17 Tyre
- Why called Babylon?
 - Both world ruling cities capitals of empires
 - Both thought themselves secure and invincible
 - God brought down the pride and arrogance of ancient Babylon – would also bring down Rome!

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Word Pictures ...

- Dwelling place for demons
- A prison for every foul spirit
- A cage for every unclean and hated bird! (Isaiah 34:11-15)
- Glorious pagan temples not inhabited by evil and gruesome things – word pictures!
- Satan's empire and Rome intertwined (cf. Revelation 12-13)

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Reason ...

- "For <u>all nations</u> have drunk of the wine of the wrath of her fornication"
- "<u>Kings</u> of the earth have committed fornication with her"
- "Merchants of earth have become rich through abundance of her luxury."
- Not content to sin herself brought in **others to ioin her**
- **Spiritual fornication** turning against the God of heaven!

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